June 16, 2016

The regular meeting of the Wayne County Commissioners was held on this date with Commissioner Brian W. Smith presiding. The meeting was called to order by Commissioner Smith with Commissioner Jonathan A. Fritz and Commissioner Wendell R. Kay present.

The Commissioners were presented with copies of the minutes of the meeting held May 25, 2016, June 2, 2016 and June 9, 2016. A motion was made by Commissioner Kay, seconded by Commissioner Smith and unanimous to approve the minutes of May 25, 2016. A motion was made by Commissioner Smith, seconded by Commissioner Fritz and unanimous to approve the minutes of June 2, 2016. A motion was made by Commissioner Kay, seconded by Commissioner Fritz and unanimous to approve the minutes of June 9, 2016.

### **Agenda**

Scheduled to meet with the Commissioners: Wayne County Heroin Prevention Task Force Agreement; Letter of support – Hawley Borough Grants; CYS Financial Certification Statement-2<sup>nd</sup> Quarter; Emergency Solutions Grant Program Application; Aging Waiver for Home Care; Salary Board meeting; Payment of bills.

## Correspondence and Communications

Received notification from the US Army Corps of Engineers that they have received an application from the Tennessee Gas Pipeline Company LLC for wetland and waterway crossings associated with TGP Orion Project.

The Commissioners received a thank you note for their donation to the 2016 ARC Color Run from ARC of Wayne County and the Wallenpaupack Area School District.

Received notification from Western Wayne School District of their application to the Department of Environmental Protection for renewal of their NPDES Permit to discharge treated sewage into unnamed tributary of Middle Creek.

Received a letter from Paupack Township Supervisors inviting the Commissioners to attend and participate in the Lakeville Volunteer Fire Company's Open House on June 25, 2016, beginning at 11:00 a.m. in Lakeville.

Received a copy of the Mileage and Fees Report from the Sheriff's Department for the month of May 2016.

Received a copy of the Legislative Bulletin from the County Commissioners Association of Pennsylvania dated June 10, 2016.

Received a letter from Tasha Creech informing that she is leaving full-time status as a 911 Dispatcher, effective July 13, 2016. A motion was made by Commissioner Kay, seconded by Commissioner Fritz and unanimous to accept Ms. Creech's resignation as a full-time Dispatcher and approve her to be placed on the part-time on-call dispatch list.

# **Public Comment Period**

There was no public comment.

# New Business

Suzie Frisch and Gerald Margraf, from the Wayne County Heroin Prevention Task Force, as well as, Melissa Wertman, from Wayne County Drug and Alcohol Commission, spoke concerning Narcan. Wayne County Drug and Alcohol has the opportunity to receive funds for this project and the Task Force has an established program in place. A motion was made by Commissioner Fritz, seconded by Commissioner Smith and unanimous to execute an agreement which will provide supplies for 37 Narcan kits to be assembled and distributed.

June 16, 2016

A motion was made by Commissioner Smith, seconded by Commissioner Fritz and unanimous to provide two letters of support for the Hawley Borough Grant Application under two separate Department of Community and Economic Development Programs.

A motion was made by Commissioner Fritz, seconded by Commissioner Smith and unanimous to approve the October 1, 2015 to December 31, 2015 Children and Youth fiscal summary.

#### Children & Youth Second Quarter FY 2015-2016

Expenditures: \$1,009,015

Revenue:

 Federal Revenue
 \$ 214,584

 State Revenue
 \$ 595,494

 Local Revenue (18%)
 \$ 182,695

 Program Income
 \$ 16,242

Total Revenue \$1,009,015

Purchased Services (36% of total expense)

A motion was made by Commissioner Smith, seconded by Commissioner Kay and unanimous to execute an Emergency Solutions Grant Program Application in the amount of \$27,755 to be used for Rapid Re-housing programs.

Andrea Whyte, Administrator for Human Services, provided a review of an updated provider enrollment information form with the Department of Human Services to separate the report of care management services for service coordinating and separate nursing home transition coordination. These items were previously reported as a one line item. A motion was made by Commissioner Kay, seconded by Commissioner Fritz and unanimous to authorize the Chairman to execute the revised agreement.

A motion was made by Commissioner Fritz, seconded by Commissioner Kay and unanimous to approve the promotion of Richard Hnatko, as a County Caseworker 2 in the Office of Human Services, effective June 20, 2016.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

A motion was made by Commissioner Smith, seconded by Commissioner Fritz and unanimous to approve David Hartung, as a County Caseworker 1 in the Children and Youth Services Department, effective July 11, 2016.

A motion was made by Commissioner Kay, seconded by Commission Smith and unanimous to recognize the judicial appointment of Daniel Grandinetti as a summer legal inter in the Judge's Office, effective June 20, 2016.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

A motion was made by Commissioner Fritz, seconded by Commissioner Smith and unanimous to recognize the judicial promotion of Summer Canfield, as a Casework Specialist in District Judge Myers Office, effective June 20, 2016.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

June 16, 2016

A motion was made by Commissioner Kay, seconded by Commissioner Smith and unanimous to approve Ken Kresge as a part-time on-call 911 Dispatcher in the 911 Communications Center, effective June 20, 2016.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

#### Other Business

The Commissioners received a copy of the Treasurer's Report dated June 15, 2016.

A motion was made by Commissioner Fritz, seconded by Commissioner Kay and unanimous to approve the following bills for payment, as presented, which includes Checks No. 79062 through 79145. Also included in the motion to approve were checks from the Human Services Agency and from Behavioral and Developmental Programs/Early Intervention.

| Check          | Vendor   | Description  | Am                   | ount             |
|----------------|--|--|----------------------|------------------|
| 47 Eft         | EXPRESS SCRIPTS, INC                               | Description #KX5A 5/24-5/13 INSTALLATION UPGRADE FUEL TAX REFUND 2015 #287589 DUE 6/19 | \$                   | 55,871.27        |
| 79062          | 911 DATAMASTER INC                                 | INSTALLATION UPGRADE   | \$                   | 3,500.00         |
| 79063          | AREA AGENCY ON AGING                               | FUEL TAX REFUND 2015   |                      | 31,723.68        |
| 79064          | XEROX BUSINESS SERVICES LLC                        | #287589 DUE 6/19   | \$<br>\$<br>\$       | 3,081.62         |
| 79065          | APPALACHIAN YOUTH SERVICE                          | COM RES DELIQ /DAY TREATMNT MA   | \$                   | 6,283.72         |
| 79066          | ARC  | #95120 5/1-4/30/17   | \$                   | 820.00           |
| 79067          | AVTECH SOFTWARE INC                                | INV DUE 5/1  | \$                   | 482.70           |
| 79068          | STEVEN E BURLEIN                                   | WC DRO MAY SERVICES  | \$                   | 622.50           |
| 79069          | SUMMER CANFIELD                                    | MILEAGE 6/6-6/10   | \$                   | 91.14            |
| 79070          | CCAP   | #REF # 18654204 8/7-8/10   | \$                   | 1,915.00         |
| 79071          | CENTER FOR ARSON RESEARCH INC                      | EVALUATIONS/MILEAGE MAY  | \$                   | 800.36           |
| 79072          | CENTRAL WAYNE REGIONAL AUTHORITY                   | #001538.00 DUE 6/30  | \$                   | 1,327.10         |
| 79073          | CHILDRENS HOME OF EASTON                           | FC MAY   | \$                   | 3,775.18         |
| 79074          | COMMUNITY SOLUTIONS INC                            | MST DELIQ MAY  | \$                   | 1,939.36         |
| 79075          | CONCERN  | FC MAY   | \$                   | 5,852.36         |
| 79076          | COUNTY OF NORTHAMPTON                              | RESIDENTIAL DELIQ MAY  | \$                   | 7,750.00         |
| 79077          | MEAGAN DAMANTI                                     | MAY TRAVEL EXP   | \$                   | 28.89            |
| 79078          | DAVE'S SUPER DUPER MARKET                          | #173 WC PARK & RECREATION  | \$                   | 844.70           |
| 79079          | DEAN FOWLER SERVICE STATION                        | #054451 MAY SERVICES   | \$                   | 301.80           |
| 79080          | DEMPSEY UNIFORM & LINEN SUPPLY                     | #WAYN0015 DUE 6/10   | \$                   | 199.23           |
| 79081          | DIRLAM BROS LUMBER CO INC                          | #WAY280 DTD 6/1  | \$                   | 26.57            |
| 79082          | EDWARDS BUSINESS SYSTEMS                           | #LZ0556 DUE 7/1  | \$                   | 113.68           |
| 79083          | ELITE BROKERAGE SERVICES                           | MAY PREMIUM  | \$                   | 3,864.00         |
| 79084          | ENTERPRISE FLEET MANAGEMENT INC                    | #545182 DUE 6/20   | \$                   | 2,698.40         |
| 79085          | FAMILIES UNITED NETWORK INC                        | FC MAY   | \$                   | 5,526.99         |
| 79086          | FIRMSTONE'S SERVICE STATION                        | #995-1 MAY SERVICE   | \$                   | 1,538.86         |
| 79087          | FOX LEDGE INC                                      | #000103 DUE 6/30   | \$                   | 406.72           |
| 79088          | FROMM ELECTRIC SUPPLY CORP                         | #231549 DTD 6/2  | \$                   | 293.19           |
| 79089          | FRONTIER   | #71711180111129933 DUE 6/27  | ****                 | 80.50            |
| 79090          | GATEHOUSE MEDIA NEPA                               | #0016877 WCPB RESCHEDULED  | \$                   | 22.67            |
| 79091          | HEBERLING'S SPORT SHOP INC                         | A PROBATION RANGE MEMBERSHIP   | \$                   | 72.00            |
| 79092          | RICHARD HENRY                                      | CL SYMPOSIUM 6/2-6/3   | \$<br>\$<br>\$       | 386.85           |
| 79093          | HIGHMARK BLUE SHIELD                               | #1165121002 THRU 6/10  | \$                   | 64,525.05        |
| 79094          | HIGHHOUSE ENERGY                                   | #1079 DUE 6/15   | \$                   | 1,559.06         |
| 79095          | HIIG-ELITE UNDERWRITERS AGENCY INC                 | MAY PREMIUM  | \$                   | 30,103.02        |
| 79096          | HOFFMAN HOMES INC                                  | PERSONAL ALLOW/INCIDENT MAY  | \$                   | 310.00           |
| 79097          | HONESDALE AGWAY                                    | #700557 DTD 6/6  | \$<br>\$<br>\$<br>\$ | 29.91            |
| 79098          | EDWARD HOWELL                                      | MAY MILEAGE  | \$                   | 116.34           |
| 79099          | INSIGHT  | #10074847 DUE 6/17   | \$                   | 6,932.20         |
| 79100          | INTERACTION INSIGHT CORPORATION                    | TRAINING INV DUE 6/24  | \$                   | 1,800.00         |
| 79101          | IRON MOUNTAIN                                      | #9462U/WC COURTHOUSE 4/27-5/24   | \$                   | 1,847.07         |
| 79102          | MARK M JAMES                                       | CONFERENCE EXP 6/6-6/7   | \$<br>\$<br>\$       | 290.91           |
| 79103          | J & C AWARDS PLUS                                  | TENNIS CAMP  |                      | 26.10            |
|                | JERRY'S SPORT CENTER INC                           | #28085 DTD 5/16  | \$                   | 398.00           |
| 79105          | NORMAN KIZER                                       | MAY SERVICE  | \$                   | 360.00           |
| 79106          | ANDREW KORB  | SIDEWALK REPAIRS   | \$                   | 4,200.00         |
| 79107          | KRISTT CO  | #950016 4/8-5/12   | \$                   | 1,240.95         |
| 79108          | LACKAWANNA COUNTY CORONERS OFFICE                  | LAURA ALBEE  | \$                   | 500.00           |
| 79109          | LANGUAGE LINE SERVICES                             | #9020907013 DTD 5/31   | \$                   | 57.80            |
| 79110          | LEXISNEXIS RISK DATA MANAGEMENT INC                | MAY SERVICE #1238114   | \$                   | 50.00            |
| 79111          | JAMES LIVERY, LLC                                  | MAY SERVICES   | \$                   | 1,400.00         |
| 79112          | 925 PERFORMANCE LLC                                | WC DETECTIVE ACCT  | \$                   | 120.00           |
| 79113          | JUDITH T MUNDZ                                     | WC C & Y ACCT  | \$                   | 1,500.00         |
| 79114          | NEP<br>PCC IDC                                     | #00055645-4 DUE 6/27   | \$                   | 248.00           |
| 79115<br>70116 | PCCJPO   | SESSION II<br>CONF EXP 6/6   | \$                   | 50.00            |
| 79116<br>79117 | AIMMEE PEARSON PENN STATER CONFERENCE CENTER HOTEL |  | \$<br>\$             | 132.58<br>716.10 |
| 13111          | I LIVIN STATEN CONFENENCE CENTER HOTEL             | JOHN HAGGARTY 6/1  | Φ                    | 1 10.10          |

| 79118 | PNC EQUIPMENT FINANCE                | #137082000 DUE 6/29            | \$       | 32,848.38  |
|-------|--------------------------------------|--------------------------------|----------|------------|
| 79119 | QUADMED INC                          | INV DUE 7/10                   | \$       | 116.77     |
| 79120 | QUALITY PRINTING & COPYING           | LYME DISEASE BROUCHURE         | \$       | 1,841.50   |
| 79121 | QUILL CORPORATION                    | #C2123982 DUE 6/26             | \$       | 187.60     |
| 79122 | REDWOOD TOXICOLOGY LABORATORY        | #013604 MAY SERVICE            | \$       | 800.67     |
| 79123 | RUSTY PALMER'S INC                   | WC SHERIFF ACCT                | \$       | 50.00      |
| 79124 | SECOND HAVEN SERVICES FOR YOUTH      | RESIDENTIAL MAY                | \$       | 5,890.00   |
| 79125 | THE SOUTH CANAAN TELEPHONE CO        | WC 911 ACCT DUE 7/3            | \$       | 312.00     |
| 79126 | STANDARD INSURANCE CO                | JUNE PREMIUM                   | \$       | 3,095.80   |
| 79127 | STAPLES ADVANTAGE                    | #B03510 DUE 6/27               | \$       | 1,103.53   |
| 79128 | STARR UNIFORM CENTER                 | J HUNTER                       | \$       | 251.87     |
| 79129 | LAURA SWINGLE                        | CONFERENCE EXP 6/6             | \$       | 20.19      |
| 79130 | TECBRIDGE                            | JAKE FORELLI REGISTRATION      | \$       | 125.00     |
| 79131 | TELEMEDICINE MANAGEMENT, INC         | JULY MEMBERSHIP FEE            | \$       | 1,910.00   |
| 79132 | THOMSON REUTERS-WEST PUBLISHING CORP | #1004859328 DUE 7/1            | \$       | 967.80     |
| 79133 | TOPP BUSINESS SOLUTIONS              | #AA1787 DUE 6/10               | \$       | 1,394.00   |
| 79134 | TRACK GROUP                          | MONITORING MAY                 | \$       | 1,348.50   |
| 79135 | UNITED CHILDRENS HOMES INC           | COMMUNITY RESIDENT/GRP HOME MA | \$       | 6,353.98   |
| 79136 | VERIZON WIRELESS                     | #922338009-00001 DUE 7/3       | \$       | 276.10     |
| 79130 | VIGILNET                             | MAY SERVICES                   | \$<br>\$ | 4,759.90   |
|       | WAYNE COUNTY CHILDREN & YOUTH        | REIMBURSE PETTY CASH           | \$<br>\$ | •          |
| 79138 |                                      |                                |          | 347.74     |
| 79139 | WAYNE COUNTY EMPLOYEE                | MAY DEDUCTIONS                 | \$       | 112,311.27 |
| 79140 | WAYNE COUNTY HUMAN SERVICES          | LUNCHEON 5/25                  | \$       | 118.75     |
| 79141 | W C JUVENILE PROBATION PETTY CASH    | TRANSPORT 6/3 F 20.00          | \$       | 58.03      |
| 79142 | WC SHERIFF DEPARTMENT                | CAR SUPPLIES                   | \$       | 32.96      |
| 79143 | WEX BANK                             | #XXXX994-2 DUE 6/24            | \$       | 309.57     |
| 79144 | DAWN WOOD                            | MAY MILEAGE                    | \$       | 124.51     |
| 79145 | YOUTH SERVICES AGENCY                | ALTERNATIVE TREATMENT MAY      | \$       | 7,291.00   |
| Total |                                      |                                | \$       | 445,001.55 |
|       |                                      |                                |          |            |

#### WEEKLY VOUCHER REPORT FROM 6/16/2016 TO 6/16/2016

| VOUCH | VENDOR                              | DESCRIPTION                                   | AMOUNT      |
|-------|-------------------------------------|---|-------------|
| 1117  | JENNIFER L. MALAK                   | JUN 2016 EI PT BASE SERVICES                  | 127.04      |
| 1118  | PEDIATRIC & ADULT THERAPY SERV. INC | MAY 2016 EI BASE EVALUATIONS                  | 2,155.23    |
| 1119  | KAREN E. RICKERT                    | JUN 2016 EI SNI BASE SERVICES                 | 475.83      |
| 1120  | SAYEGH PEDIATRIC THERAPY SERV., PC  | MAY & JUN 2016 EI ST AND SNI BASE SERVICES    | 2,708.06    |
| 1121  | ST JOSEPH'S CENTER                  | MAY 2016 EI ST AND SNI BASE SERVICES          | 620.12      |
| 1122  | WESTERN PA SCHOOL FOR THE DEAF      | MAY 2016 EI SNI-HEARING BASE SERVICES         | 335.88      |
| 1123  | SUSQUEHANNA SOFTWARE, INC.          | CPR WEB ANNUAL MAINT. AGREEMNT - FY 2016-17   | 23,600.00   |
| 1124  | SUSQUEHANNA SOFTWARE, INC.          | QTRLY MAINT SC TRACKER ID & EI - FY 2016-17   | 1,050.00    |
| 1125  | STEPHENS PHARMACY                   | PRESCRIPTION - WILLIAM M.                     | 45.22       |
| 1126  | GRETCHENS GROTTO                    | QUALITY COUNCIL LUNCHEON MEETING              | 3.50        |
| 1127  | WAYNE CO. OFFICE OF HUMAN SERVICES` | QUALITY COUNCIL LUNCHEON MEETING              | 136.50      |
| 1128  | MAURICE MEAGHER                     | ESG FUNDING APPROVL- HP 2015 -MAY RENT        | 251.52      |
| 1129  | MAURICE MEAGHER                     | ESG FUNDING APPROVL - HP 2015 - SECURITY DEP. | 650.00      |
| 1130  | MAURICE MEAGHER                     | ESG FUNDING APPROVL - HP 2015 - JUNE RENT     | 650.00      |
| 1131  | INTERMEDIATE UNIT ONE               | TRAINING REGISTRATION                         | 300.00      |
| 1132  | THE PENN STATER                     | LODGING - SUSAN P. & STEPHANIE P.             | 390.60      |
| 1133  | CROSS COUNTRY EDUCATION             | TRAINING REGISTRATION - KELLY H.              | 189.99      |
| 1134  | CENTRAL WAYNE REGIONAL AUTHORITY    | MAY 2016 SEWER RENTAL - FAIR AVE APTS         | 200.00      |
| 1135  | GRETCHENS GROTTO                    | ADVISORY BOARD LUNCHEON MEETING               | 58.50       |
| 1136  | N.E. COUNSELING ASSOCIATES, INC     | MAY 2016 BH FAMILY BASED SERVICES             | 1,033.60    |
| 1137  | PPL                                 | MONTHLY ELECTRIC UTILITIES CHARGES            | 122.35      |
| 1138  | CARE FOR PEOPLE PLUS, INC.          | JUN 2016 ID HOME & COMM HAB BASE SERVICES     | 1,237.20    |
| 1139  | COMMUNITY VOCATIONAL SERVICES, INC. | MAY ID EMPLOYMENT & HOME & COMM HAB           | 1,638.36    |
| 1140  | DEUTSCH INSTITUTE                   | MAY 2016 ID HOME & COMM HAB BASE SERVICES     | 275.86      |
| 1141  | DEVEREUX-POCONO CENTER              | MAY 2016 ID TRANSPORTATION BASE SERVICES      | 568.80      |
| 1142  | WAYNE COUNTY COMMISSIONERS          | 06/10/2016 PAYROLL                            | 61,114.14   |
|       |                                     |   | \$99,938.30 |
|       |                                     |   |             |

## HSA WEEKLY VOUCHER REPORT FROM 6/16/2016 TO 6/16/2016 VOUCH VENDOR

| HOA WEL | ERET VOCCHER REFORT TROWN 6/10/2010 TO | 0/10/2010  |   |
|---------|--|------------|---|
| VOUCH   | VENDOR                                 | AMOUNT     | DESCRIPTION   |
| 2276    | FCSP client A.B.                       | \$220.95   | FCSP client supplies, svcs & assistive device reimbMay  |
| 2277    | FCSP client J.C.                       | \$300.00   | FCSP client supplies & services reimbMay                |
| 2278    | FCSP client D.S.                       | \$200.00   | FCSP client supplies & services reimb May               |
| 2279    | FFCSP client M.F.                      | \$442.12   | FFCSP client supplies & services reimb May              |
| 2280    | FFCSP client T.Z.                      | \$400.00   | FFCSP client services reimb May                         |
| 2281    | AUTOMATED SECURITY ALERT INC           | \$125.00   | Pers unit - May 2016, cons N.A., J.C., J.G., R.L., A.P. |
| 2282    | BIMBO FOODS, INC.                      | \$783.30   | Monthly food bill - May 2016                            |
| 2283    | BLUE RIDGE COMMUNICATIONS-PALMERTN     | \$43.28    | 1 addt'l outlet, installation fee & partial month -D&A  |
| 2284    | CENTRAL WAYNE REGIONAL AUTHORITY       | \$95.00    | Sewer bill, Honesdale, May 2016                         |
| 2285    | CONNECT AMERICA                        | \$835.00   | PERS for May 2016                                       |
| 2286    | DAVES SUPER DUPER                      | \$119.76   | Partial Program SOC ice cream social 5/17/16            |
| 2287    | DIRLAM BROS. LUMBER CO.                | \$64.37    | Keys, Hawley ADC; locks, wood for key cabinet           |
| 2288    | FIRMSTONE SERVICE STATION              | \$9,838.53 | Gasoline bills - May 2016                               |
| 2289    | FOXLEDGE INC.                          | \$115.00   | Bottled water- Aging, Hamlin, Hawley & D&A - May 2016   |
| 2290    | GUARDIAN HOME & COMMUNITY SVCS         | \$3,701.20 | Personal care & home support - May 2016                 |
| 2291    | HAWLEY AREA AUTHORITY                  | \$196.00   | Monthly sewer bill for Hawley center - May 2016         |
| 2292    | HIGHHOUSE ENERGY COMPANY               | \$5,332.25 | Monthly gasoline bills - May 2016                       |
|         |  |            |   |

| 2293 | INSIGHT PUBLIC SECTOR               | \$108.16    | 4 Logitech speakers - D&A                                     |
|------|-------------------------------------|-------------|---|
| 2294 | JBS INC.                            | \$114.00    | Mo copier maint, Back Ofc, Sharp MXM503N - Jun 2016           |
| 2295 | KOBERLEIN INC.                      | \$225.00    | Grease pumping, Honesdale - 5/30/16                           |
| 2296 | TOM MURRAY - CON                    | \$450.00    | Vehicle cleaning services - 6/4 & 6/11                        |
| 2297 | NE PA CENTER FOR INDEPENDENT LIVING | \$3,778.30  | PAS services, Apr 2016  |
| 2298 | NORTHEAST LASER TONER & COPIER SVC  | \$148.92    | Mo per copy fee, May, incls svc, supplies & drums             |
| 2299 | NORTHEAST LASER TONER & COPIER SVC  | \$108.90    | Toner - KChicoski, CMarsh                                     |
| 2300 | OLIVER PACKAGING & EQUIPMENT CO     | \$357.95    | HBM supplies - ribbons & labels for printer, 6/9/16           |
| 2301 | P4A                                 | \$500.00    | Registration - May 10-11 Aging/ID Bldg Bridges conf           |
| 2302 | PENN JERSEY PAPER CO.               | \$2,727.49  | Non-food kitchen supplies - Jun 7, 2016                       |
| 2303 | PENNA POWER & LIGHT CO. (HWLY)      | \$318.35    | Electric bill, Hawley - 5/3 to 6/2/2016                       |
| 2304 | PP&L ELECTRIC (D&A)                 | \$122.46    | Electric bill, D&A, 5/5/16 - 6/6/16                           |
| 2305 | QUILL CORPORATION                   | \$65.97     | Office supplies - KChicoski, AAA restock                      |
| 2306 | SPENCER PRINTING, INC.              | \$716.61    | Newsletter, w/Medicare, MH Crisis, APPRISE & Link ads         |
| 2307 | SPENCER PRINTING, INC.              | \$76.56     | Homebound meal service orders                                 |
| 2308 | STAPLES ADVANTAGE                   | \$59.12     | Magnetic business cards for Aging restock & SAFE KIDS         |
| 2309 | STEPHENS PHARMACY                   | \$333.48    | Monthly BHSI to pharmacy bills - May 2016                     |
| 2310 | TEMPLE UNIVERSITY                   | \$15.00     | Continuing Education Credits PDA Legal training - JSturgis    |
| 2311 | VERIZON WIRELESS                    | \$1,055.03  | Monthly cell phone bill - 5/24/16-6/23/16                     |
| 2312 | WAYNE COUNTY COMMISSIONERS          | \$5,750.00  | Reimbursement for insurance for 1/1/16 - 6/30/16              |
| 2313 | CHARLOTTE MYERS                     | \$11.35     | Staff travel - May 2016                                       |
| 2314 | MARY URSICH                         | \$39.06     | Staff travel - May 2016                                       |
| 2315 | GETPRO CLEAN                        | \$600.00    | Cleaning svcs, kitchen, bath, dining, Options Spec funding    |
| 2316 | NORTHEAST ACCESSIBILITY LLC         | \$2,250.00  | Pymt 1 of 2 for stair lift installation, options special fund |
| 2317 | STEVEN W. OSTRANDER                 | \$120.00    | Final inspection & approval on stair glide install            |
| 2318 | STEVEN W. OSTRANDER                 | \$630.00    | Initial insp & specs: options cons R.L., I.C.; waiver cons    |
| 2319 | POCONO PEST                         | \$69.00     | Pest control - Honesdale, May & Hawley, June                  |
| 2320 | FREDDYS REFUSE REMOVAL LLC          | \$632.00    | Two 1-30 yard dumpsters for Options spec funding              |
|      |                                     | \$44,194.47 |   |

# Tourism Promotion

| 596 | LOCKDATA TECHNOLOGIES INC       | DOMAIN REGISTRATION | \$ 52.68  |
|-----|---------------------------------|---------------------|-----------|
| 597 | WAYNE COUNTY AMATEUR RADIO CLUB | HONESDALE-OPOLY #9  | \$ 200.00 |

A motion was made by Commissioner Smith, seconded by Commissioner Fritz and unanimous to adjourn.

Vicky J. Botjer, Chief Clerk